



NOTICE OF MEETING

Meeting:	Cabinet
Date and Time:	Thursday, 3rd September, 2020 and 7.00 pm
Place:	Council Chamber
Enquiries to:	01252 622122 committeeservices@hart.gov.uk
Members:	Ambler, Bailey, Cockarill, Kinnell, Neighbour, Oliver, Quarterman and Radley

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. The provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and any such prohibition or restriction has no effect.

This Agenda and associated appendices are provided in electronic form only and are published in [Council meetings](#)

1	MINUTES OF THE PREVIOUS MEETING	4 - 6
	The minutes of the meeting held on 6 August 2020 are attached for confirmation and signature as a current record.	
2	APOLOGIES FOR ABSENCE	
	To receive any apologies for absence from Members*.	
	<i>*Note: Members are asked to email Committee services in advance of the meeting as soon as they become aware they will be absent.</i>	
3	DECLARATIONS OF INTEREST	
	To declare disposable pecuniary, and any other interests*.	
	<i>*Note: Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.</i>	
4	CHAIRMAN'S ANNOUNCEMENTS	
5	PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)	
6	FOOD SAFETY PLAN 2020/21	7 - 37
	To recommend to Cabinet that the Annual Food Safety Plan be adopted.	
7	COMMUNITY INFRASTRUCTURE LEVY (CIL)	38 - 77
	To consider the introduction of a Community Infrastructure Levy (CIL) in Hart.	
8	2020/21 BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY	78 - 82
	To allow a refresh of the Medium-Term Financial Strategy (MTFS) and to a timetable for the setting of the budget for 2021-22.	
9	TREASURY MANAGEMENT OUTTURN 2019/20 (ANNUAL REPORT)	83 - 96
	Post consideration by Overview & Scrutiny Committee, to consider Annual Report on Treasury Management Activities 2019/20.	
10	2019/2020 OUTTURN POSITION	97 - 106
	Post consideration by Overview & Scrutiny Committee, to consider the Annual Report on outturn.	

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| 11 | CIVIC REGENERATION WORKING GROUP MINUTES | 107 -
114 |
| | Minutes from meetings held on 14 July and 4 August 2020 to be noted. | |
| 12 | CABINET WORK PROGRAMME | 115 -
118 |
| | The Cabinet Work Programme is attached for consideration and amendment. | |

Date of Publication: 25 August 2020